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MORTGAGE SALE.

In the Superior Court of Los Angeles County,
State of California.

Case No. 5496.

SCHODER JOHNSTON & CO.,
(A corporation.) vs. [Plaintiffs,
W. L. RUBOTTOM and
SARAH J. RUBOTTOM, His wife,
Defendants.

Under and by virtue of a decree of fore-
closure and order of sale entered in the
above entitled cause, I, JAMES H. HARRIS,
Judge of the Superior Court of the County
of Los Angeles, State of California, do
hereby certify that the following is the
order of sale as entered in said cause:

whereby I am commanded to sell at public auction, to the highest and best bidder, for cash, all and singular the above described real estate, to-wit: the situated and lying and being in the county of Los Angeles and being in the city of Los Angeles, and particularly described as follows, to-wit:

[illegible]

By H. A. DUBICKI, Under Sheriff. OCT 21 1954

In the Superior Court
Of Los Angeles County, State of California

In re Domenico Andreini, Insolvent Debtor.

Domenico Andreini, an insolvent debtor, having applied to this court for a discharge from his debts, it is hereby ordered that the clerk of this court give notice to all creditors who have proved their debts, to appear before this Court, at the court-room thereof, on the

Fifth Day of November, 1954.

At the hour of 10 o'clock a. m., of said day, and show cause, if any they have, why they said Domenico Andreini should not be discharged from his debts, in accordance with the statutes in such cases made and

It is further ordered, that notice of said application be given to the creditors by mail, and by publication for four weeks in the Los Angeles Daily Herald, a newspaper published in said county.

J. M. SMITH,
Judge of the superior Court.

October 4th, 1904.

Howard & Robams, Attorneys for In-
solvant. W021247

**Notice of Intention to Apply
for Pardon.**

To Stephen M. White, Esq., District
Attorney in and for the County of Los
Angeles, State of California.

You will please take notice, that it is the
intention of the undersigned to apply to the
governor of the State of California for the

portion of Mrs. Ella Amadon, convicted on the same charge, and sentenced to the State Court of the state of California in and for the county of Los Angeles, of a felony in crime of murder, committed by one John M. Foster, on the 26th day of September, 1904, and the said John M. Foster, for the commission of said crime, was then a free man, and by the said Superior Court thereunto authorized, to be confined in the State Prison, of the State of California for the period of ten years, in the State Prison of the state of California, where the said Ella Amadon is now confined in pursuance of the sentence of the said Court.

M. A. BROWN.
Judge, October 2, 1904.

**STATE OF CALIFORNIA,
COUNTY OF LOS ANGELES,** ss.

I, Kate, being duly sworn, depose and says, that he is a citizen of the United States, and of the state of California, and over and over the same.

served the annexed and foregoing notice of intention to apply to the Governor of the State of California for the pardon of Mrs. Ella Ann White, a single woman, Attorney in law for the County of White, District seven, by delivering to him personally on the 4th day of October, 1904, a true copy of said City of Los Angeles, a true copy of said notice.

Subscribed and sworn to before me this 4th day of October, 1904. A. C. HOLMES
(Notary Public) Notary Public

Sealed Proposals.

CLERK'S OFFICE, BOARD OF SUPERVISORS,
Los Angeles, October 10, 1904.

Sealed proposals will be received at this office until

Monday, November 24, 1904,

At 10 o'clock A. M., for the purchase of \$3000 in bonds of the Santa Anita School District, Los Angeles, California, to wit:

Also \$7000 in bonds of the San Pasqual School District. Said bonds bear interest at five per cent per annum. The sum of \$100,000, three, four, five, six, seven and eight years. The said bonds reserve the right to reject any or all bids.

By order of the Board of Supervisors.
Attest
A. W. PUTTS, Clerk.

Notice to Creditors.

Estate of Jennie Tripp Martin, deceased.

Notice is hereby given to the undersigned, that the undersigned has been appointed administrator of the estate of Jennie Tripp Martin, deceased, to the creditors of, and all persons having claims against the said deceased, to exhibit them within the necessary period of time, within four months after the first publication of this notice, to the undersigned, at Room 2, Allen Block, in the City of Los Angeles, California, at the office of the undersigned, in the City of Los Angeles, California.

Administrator of the Estate of Jennie Tripp
 Martin, deceased.

M. P. CUTLER,
 ATTORNEY AT LAW,
 225-227 Broadway, New York City.

FOR RENT.

Twenty Thousand Acres
 —OF THE—
San Joaquin Ranch,
 Adjoining Tustin City,
 For Farming Purposes
 —IN—

Lots of Four Hundred Acres and Upward
Best Soil in Los Angeles Co.
 Water quite near the surface
 —Land located near—
NEWPORT LANDING,
 Giving farmers facility for shipping their
 wheat by water. For terms, etc., apply to
 J. J. MELLIS,
 oct14-3m 231 Los Angeles street.

REES & WIRSCHING,*
 No. 127 N. Los Angeles Street
 Will give special
 Bargains for the next 30

**Days in
FARM WAGONS.**
A few flood wagons left to be sold cheap.
Cash to order.

Stockholders' Meeting.

OFFICE OF THE LOS ANGELES CITY WATER
CO., LOS ANGELES, October 27, 1934.
Notice is hereby given that the annual
meeting of the stockholders of the above
company will be held on Monday, the 27th
day of November, A. D. 1934, at 3 o'clock
P. M., at the office of the company, on the Plaza
Los Angeles city, for the purpose of electing
directors for the year ending

S. H. MOFF, Secretary.

City papers please copy.

ALISO STREET MARKET
A. A. ULRICH, Prop'r.
232 Aliso Street, Opposite the Cracker Factory
Dealer in all kinds of
Fresh and Salted Meats and Sausages. Goods
delivered to all parts of the city free. *myself*

[illegible][illegible][illegible][illegible]

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 FRANK R. ADAMS, Editor
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 Improved and unimproved City and
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 H. J. STEVENSON offers for sale
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Vineyard Land with
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At a **Remarkably Low Price**
If sold within the next few days,
TITLE, UNITED STATES PATENT
Terms only half cash.
For location and maps of property in
room 14, Downey Block, on Friday and Sat-
urday of this week.

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STANDARD REFINED
COOKING FAT
Made from Beef Fat & Olive
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